## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-5161

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-5161 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a4567 Water User's Claim STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Island Ditch Company -- COMPANY (BASE) WATER RIGHT NAME: Island Ditch Company ADDR: c/o Ashley Water Users 44 West 100 North Vernal UT 84078 \_\_\_\_\_\_ \_\_\_\_\_\_ COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: ProtestEnd: EXTENSION: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ] PD BOOK: [ 45-5 ] | MAP: [\* ] | PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.028 cfs AND 6.0 acre-feet SOURCE: Ashlev Spring COUNTY: Uintah COMMON DESCRIPTION: 8.5 miles Northwest of Vernal POINT OF DIVERSION -- SURFACE: (1) N 500 ft W 2120 ft from SE cor, Sec 01, T 3S, R 20E, SLBM Diverting Works: Concrete box and pipeline Source: Ashley Spring Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 224083. STOCKWATER: 1687.0000 Stock Units PERIOD OF USE: 11/01 TO 03/31 The water is to be used for livestock watering within the service area of the Island Ditch Company NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE \* : : : \* \* : : \* \* X: X: : \* \* X: X: : \* Sec 08 T 4S R 21E SLBM \* : : : \* \* X: X: X: X\* \* : : X: X\* Sec 09 T 4S R 21E SLBM \* X: X: X: X\* \* X: X: X: X\* Sec 10 T 4S R 21E SLBM \* X: X: X: X\* Sec 11 T 4S R 21E SLBM \* : X: X: X\* Sec 12 T 4S R 21E SLBM \* : : X: \* \* : : \* : : \* Sec 13 T 4S R 21E SLBM \* X: X: : X\* Sec 14 T 4S R 21E SLBM \* : X: : \* \* X: : X: \* \* : : \*

1687.0

6.0

0.028

See Change Application a4567.